INTERNAL AUDIT REPORT

BACHELOR OF EDUCATION MLT COLLEGE, SAHARSA

B N MANDAL UNIVERSITY MADHEPURA

FINANCIAL YEAR 2017-18

BARUN & Co.

Chartered Accountants

591, Mitra Compound Boring Road

Patna - 800001

AUDITOR'S REPORT

We have audited the attached Receipt & Payment Account of BACHELOR OF EDUCATION, M.L.T. COLLEGE, SAHARSA, B.N. MANDAL UNIVERSITY, MADHEPURA, for the year ended 31st March 2018. These financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amount and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management as well as evaluating the overall financial statements presentation. We believe that our audit provides reasonable basis for our opinion.

Subject to the above and the Annexure attached herein, we report that:

- 1. We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purposes of our audit.
- 2. In our opinion proper books of account as required by law, so far as it appears from our examination of such books.
- 3. The Receipt & Payment Account dealt with by this report are in agreement with the books of account.
- 4. In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view:
 - (A) in case of the Receipt & Payment Account for the year ended on 31st March 2018.

Place: Patna Date: 10.04.2018

For BARUN & Co. Chartered Accountants

> (MUKUL) Partner

M. No. 401289

ANNEXURE

1 <u>ACCOUNTING SYSTEM</u>: 4. <u>CASHBOOK, LEDGER & JOURNAL BOOK</u> - The Cash Book is written properly. The Department is not maintaining ledger and journal book. The Department should maintain the Journal and Ledger. These books of account should be signed and verified by the appropriate authority, on regular basis.

Arrangements must be made to train the Department staffs, regarding principles of Double Entry System. The system should be reviewed on regular interval by the appropriate authorities.

5. BOOKS OF ACCOUNTS: -

- i) Fee Collection Register has been maintained properly.
- ii) Daily Collection Register has been maintained properly.
- iii) Cashbook has been maintained properly.
- iv) The stock register has been maintained properly.
- v) All debit vouchers arranged properly.
- vi) Honorarium/Remuneration payment Register has been maintained properly.



BACHELOR OF EDUCATION M.L.T. COLLEGE, SAHARSA

B.N.MANDAL UNIVERSITY, LALOO NAGAR, MADHEPURA

RECEIPT AND PAYMENT ACCOUNT

FOR THE YEAR ENDED 31ST MARCH 2018

| RECEIPT | AMOUNT "RS." | PAYMENT | A | MOUNT "RS. |
|-----------------------|---------------------------|---------------------------|--------------|--------------|
| To Opening Balance | | By Salary | | 7,201,640.00 |
| Central Bank if India | 14,411.20 | " Salary Advance | | 305,000.00 |
| Andhra Bank | 2,264,561.00 2,278,972.20 | " Salary Arrear | | 28,874.00 |
| I IIIII Daili | | " Telephone | | 10,630.00 |
| | | " Travelling & Conveyance | | 25,889.00 |
| Admission Fee | 9,195,800.00 | | | 20,060.00 |
| Registration Fee | | " Festival & Celebration | | 24,618.00 |
| " Examination Fee | | " Examination Fee | | 413,625.00 |
| Registration Form | 73,900.00 | " Registration Fee | | 21,600.00 |
| " Examination Form | | " Contingency | | 15,991.00 |
| Admission Form | 107,000.00 | " Inspection Exp. | | 150,011.80 |
| " CLC | 3,400.00 | " Bank Commission | | 929.00 |
| " Misc. Income | 943,154.00 | " Website Maintenance | | 12,499.00 |
| " Bank Interest | 128,499.00 | " Newspaper & Periodicals | | 1,700.00 |
| | | " Remuneration | | 20,243.00 |
| | • | " Repairing & Maintenance | | 59,390.00 |
| | | " Purchase of : | | |
| | | Electric Items | 2,000.00 | |
| | | Syllabous | 25,000.00 | |
| | | Water Purifier | 19,000.00 | |
| | | White Board | 14,150.00 | |
| | | Books & Journal | 196,498.00 | |
| | | Bio Matrix Machine | 16,500.00 | |
| | | Registration Form | 74,413.00 | |
| | | Examination Form | 90,140.00 | |
| | | Fan | 1,910.00 | 439,611.00 |
| | | By Closing Balance | | |
| | | Central Bank if India | 14,411.20 | |
| | | Andhra Bank | 4,411,503.20 | 4,425,914.40 |

13,178,225.20

In terms of our report of even date

For BARUN & CO.

Chartered Accountants

13,178,225.20

(MUKUL)

Partner

Place :- Patna

Date :- 10.04.2018

BACHELOR OF EDUCATION M.L.T. COLLEGE, SAHARSA

Bank Reconciliation Statement
As on 31st March 2018

| Particulars | | Amount "Rs." | |
|---|--------------|--------------|--|
| Closing Balance as per Cashbook | | 4,425,914.40 | |
| Add : Amount credited by Bank but not entered in cashbook | | 16,205.00 | |
| Clasing Relence on per Passhook | | | |
| Closing Balance as per Passbook Central Bank of India | 14,411.20 | | |
| | | | |
| Andhra Bank | 4,427,708.20 | | |
| | 4,442,119.40 | 4,442,119.40 | |

