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National Council for Teacher Education(NCTE)

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075

Performance Appraisal Report (PAR)







INSTITUTION'S PROFILE

Institution Code	20220E5FE03338	Application Code	P2021000555
Name of the Institution	M.L.T. COLLEGE, SAHARSA	Type of Institution	GOVERNMENT INSTITUTION
Whether the Institution run under self-financing scheme?	NO		
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1952	Website	WWW.MLTCOLLEGE.ORG
Status of the Institution	2 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	info@mltcollege.org	Alternate E-Mail ID	infobed@mltcollege.org
Institution Mobile No. (For future communication with NCTE)	8406973275	Telephone No.	06478-223436
Fax No.	06478223436		
Address of the Institution at the time of Recognition			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input checked="" type="radio"/> Plot No.	217, 219, 222, 252, 245, 1245, 1584	Street/ Road	CHANAKYAPURI, WARD NO 19
Village	SAHARSA	Post Office	SAHARSA
Taluka/ Mandal/ Block	KAHARA	Town/ City	SAHARSA
State	BIHAR	District	SAHARSA
Pin Code	852201		
Whether any change in address after recognition?	No		
Particulars of Authorized Person/Representative for filling PAR			
Name	DR. SUPRIYA SINHA	Father Name	LATE DEOBRATH NARAYAN SINHA
E-Mail ID	info@mltcollege.org	Mobile No.	7761864997
Designation	HOD	Permanent Account Number (PAN)	BDOPS6264C
Authorization letter on the stamp paper as per admissible government rate for filling PAR			
Details of Head/ Principal of the Institution			
Name	DR DEVANAND JHA	E-Mail ID	INFO@MLTCOLLEGE.ORG
Mobile No.	8406973275		



PARENT ORGANIZATION DETAIL

Type of Parent Organization	NOT-APPLICABLE		
Permanent Account Number (PAN)	AAALM2579A	TAN (If Applicable)	PTNMO1923F












MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?											Yes
S No.	Programme	Stream	Course	State	Affiliating University/ Body	Affiliation Order No.	Affiliation Order Date	Order	Approved Intake	Present Intake	Start Year
1	UnderGraduate	OTHER	B.Sc. Biotechnology	BIHAR	Bhupender Narayan Mandal University	F.4-221/98(ve)	1998-07-29		30	30	1998
2	UnderGraduate	OTHER	BCA	BIHAR	Bhupender Narayan Mandal University	G/s-(147(A)-1030	2007-06-30		60	60	2007
3	UnderGraduate	ARTS	B.A	BIHAR	Bhupender Narayan Mandal University	g.s.(554/2001)-4941 & GS(CCDC-141/06)-759/14	1953-12-21		1760	1400	1953
4	UnderGraduate	SCIENCE	B.SC	BIHAR	Bhupender Narayan Mandal University	g.s.(554/2001)-4941 & GS(CCDC-141/06)-759/14	1953-12-21		600	568	1953
5	PostGraduate	SCIENCE	M.SC	BIHAR	Bhupender Narayan Mandal University	GS(CCDC-141/06)-759/14	2014-08-11		174	207	1986
6	PostGraduate	ARTS	M.A	BIHAR	Bhupender Narayan Mandal University	GS(CCDC-141/06)-759/14	2014-08-11		284	315	1991


DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> HINDI & ENGLISH	ERCAPP567 <b>Start Year:</b> 2012-13 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 100	<b>Order No.:</b> ERC/7-141.6.31/NCTE/B.ED/2012/13860 <b>Date:</b> 30/08/2012 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> F.ERC/NCTE/ERCAPP567/B.Ed. (rEVISED ORDER)/2015/32228 <b>Date:</b> 27/05/2015 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>




**FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)**

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22027359A	SANJEEV KUMAR	06/12/1983	RAM JIWAN GUPTA		8986262474	sanjeevkumarrjg@gmail.com	BNRPK8470P	02/01/2013	07/01/2020
2		TE22058361	JITENDRA KUMAR	08/15/1969	ASHARFI SAH	YASHODA DEVI	6478222136	info@mltcollege.org	AWRPK4899E	02/01/2016	
3		TE22058367	SHINKU KUMAR	01/02/1984	DEV NANDAN PRASAD YADAV	ARUNA DEVI	7903952516	info@mltcollege.org	CALPK3876M	02/01/2016	
4		TE22058368	DHANANJAY SINGH YADAV	07/15/1982	JAIRAM SINGH YADAV	CHANDRAWATI DEVI	9889182855	sdhananjay852@gamil.com	ACDPY3303P	03/01/2016	
5		TE22058371	RUPESH KUMAR JHA	05/15/1978	KAMALA KANT JHA	INDU DEVI	9431275052	vatsrupeshraj@gmail.com	AVOPJ9583E	02/01/2016	
6		TE22073359	BIJALI KUMARI	09/05/1966	BALESHWAR JHA	TARA DEVI	7258830590	bijali1966@gmail.com	BOFPP8248P	02/01/2016	
7		TE21002408C	ANANT NARAIN PANDEY	08/14/1979	BABU NANDAN PANDEY		9453780417	sanjay.prabha78@gmail.com	BIUPP2293P	01/24/2022	
8		TE22052352	SUDHIR KUMAR SAGAR	05/05/1980	JAY KANT JHA	MADHWI DEVI	9304743861	sudhirsagar82@gmail.com	ASKPJ9955F	02/01/2013	
9		TE22073288	AMARJIT KUMAR	09/16/1993	RAJDEV PRASAD	MINAKHI SINHA	9304016121	amarjit.gaya@gmail.com	DOKPK6971M	01/24/2022	
10		TE22058394	ANURADHA KUMARI	08/17/1984	ANIL KUMAR SINGH	MANJU DEVI	9546654049	anuradhasingh18581@gmail.com	CRVTK0121N	02/01/2016	
11		TE22058378	KUMARI SMITA JHA	04/03/1980	RATNESHWAR JHA	CHANDY JHA	9471453537	smitajha627@gmail.com	AULPJ5636J	02/01/2013	
12		TE22052072	NITI	12/28/1981	RAMNANDAN PRASAD	JYOTI DAS	7070392480	niti.stands@gmail.com	AVZPN0808R	02/01/2013	
13		TE22058357	NRIPENDRA NARAYAN NANDAN	03/31/1984	RAGHUNANDAN PD. YADAV	BHAWANI DEVI	6478222136	narayannripendra@gmail.com	ARMPN8074C	02/01/2013	
14		TE22058385	MD NAUSHAD ALAM	01/25/1986	MD. ATIQUE	NASEEMA BEGAM	9973585874	mdnaushadalam1@gmail.com	BKHPA7910H	02/18/2015	
15		TE22058386	PRIYA RANJAN	03/25/1992	SURESH PRASAD YADAV	PRAMILA DEVI	8051850600	manishyadav251992@gmail.com	BYRPR1559P	02/01/2016	
16		TE22058388	JYOTI BHARTI	07/13/1981	RAKESH KUMAR		8084965255	jyotibharti827@gmail.com	BFVPB1286C	02/01/2016	
17		TE22027642	NISHANT GUNJAN	02/01/1984	VIJAYENDRA KUMAR		6478222136	nishantgunjan@ymail.com	BCGPG8372L	02/01/2013	11/13/2020
18		TE22073346	DR. SUPRIYA SINHA	02/21/1972	DR. DEOBARTH NARAYAN SINHA	MALTI SINHA	8252753119	info@mltcollege.org	BDOPS6264C	02/01/2013	


LAND DETAILS

Address of the Institute (Mentioned in the affidavit)					
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.			Village/Town		
Tehsil/ Block/ Taluka			State		District
Land area mentioned in the Affidavit (in sq m)		96576	Built Up area mentioned in the Affidavit (in sq m)		65072
Whether Notarized or not		0	Affidavit Attachment		
Mode of Possession of Land					
Mode of Possession		Ownership			
Name of Owner of the Land		SAHARSA COLLEGE SAHARSA	Whether the ownership of land is in favour of Society/ Trust/ Company		No
Registration Details					
Date of Registration of land		19/09/1957	Registration No.		7783, 7784, 7785, 7786, 1141, 1142, 223
Registration Authority of land documents with address					
Name of Registering Authority of land documents		SADAR REGISTRY OFFICE SAHARSA	Village/ Town/ City		SAHARSA
Taluka/ Mandal		SAHARSA	State	BIHAR	District SAHARSA
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space					


DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE

DETAILS OF MUTATION CERTIFICATE OF LAND			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	2331	Date of Issue of Mutation Certificate	28/06/2012
Mutation Certificate Issuing Authority	CIRCLE OFFICER KAHRA SAHARSA	Total land area mentioned in Mutation Certificate (in sq m)	68132
Attachment			
DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE			
Date of Issue of CLU	21/10/2011	CLU Issuing Authority	CIRCLE OFFICER KAHRA SAHARSA
CLU Letter No.	1641-2	Converted/ diverted land area under the CLU (in sq m)	68132
Attachment			
DETAILS OF NON-ENCUMBRANCE CERTIFICATE			
Date of Issue of Non-Encumbrance Certificate	22/10/2011	Non-Encumbrance Certificate Issuing Authority	REGISTRAR
Non-Encumbrance Certificate Letter No.	390	Total land area mentioned in NEC Certificate (in sq m)	68132
Attachment			

DETAILS OF BUILDING PLAN

Total Land Area mentioned in the building plan (in sq m)		96576	Total Built Up Area mentioned in the building plan (in sq m)		65072
Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)					
Name of Approving Authority with address		UMESH KUMAR AND SAKET KUMAR ANAND	Village/Town		SAHARSA
Taluka/ Mandal		KAHARA	City		SAHARSA
State		5	District		140
Pin Code		852201	Date of Approval		05/05/2018
Building Plan Attachment					
BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S					
Room No		Room Size(in sq m)			
29		107			
24		112			
28		112			
21		107			
Multipurpose Hall (in sq m)		250	Library-Cum-Reading Room (in sq m)		88
Other information required					
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.		Yes			
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not		No			
Whether safeguard against fire hazard has been provided in all parts of the building.		Yes			
Fire Safety					
Fire Safety Certificate Issuing Authority	AGNISAMAN OFFICER SAHARSA	Fire Safety Certificate No.	252	Fire Safety Certificate Date	31/05/2020
Facilities provided for Ramp and Lift		Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.		Yes
Electricity Connection Meter No.		400647379	Water Connection Meter No.		0000
Whether the institution's campus, building, furniture etc is barrier free.		Yes	Whether the institution's campus, building, facility etc is disabled friendly.		Yes

DETAILS OF BUILDING COMPLETION




Whether completion of building is as per approved building plan or not		Yes	
Total Land Area mentioned in the Building Completion Certificate (in sq m)		96576	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 65072
Building Completion Certificate Issuing Authority			
Name of Authority		1. UMESH KUMAR 2. SAKET ANAND	Date of Issue 05/05/2018
Address		B.N.M.U. MADHEPURA AND L.A.E.O. SAHARSA	Taluka/ Mandal SAHARSA
State	BIHAR	District	SAHARSA Pin Code 852201
Building Completion Certificate Attachment			
Floor Wise Built-Up Area (in sq m)			
Floor(s)		Constructed	
Ground Floor		32536	
First Floor		32536	
Second Floor		0	
Third Floor		0	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		65072	

GEOGRAPHIC LOCATION

Latitude	Longitude
25.8794498	86.6011388



FINANCIAL MANAGEMENT

Balance sheet as on the last date of the financial year (2020-21)		
S.No.	Year	Attachment
1	2020-21	
Income & Expenditure account for the financial year (2020-21)		
S.No.	Year	Attachment
1	2020-21	
Receipt & Payment account for the financial year (2020-21)		
S.No.	Year	Attachment
1	2020-21	

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer	DR DEVANAND JHA	Contact Number of Grievance/Complaint Redressal Officer	8406973275
Name of Contact Person in case of Emergency	DR DEVANAND JHA	Contact Number of Contact Person in case of Emergency	8406973275
Email id of Grievance/Complaint Redressal Officer	info@mltcollge.org	Email id of Contact Person in case of Emergency	info@mltcollege.org
Name of Nodal Officer for Anti Ragging	DR AMOL JHA	Contact no of Nodal Officer for Anti Ragging	9430942501
Name of Head of Internal Complaint Committee	DR D N SINGH	Contact Number of Head of Internal Complaint Committee	7903249243
Email id of Head of Internal Complaint Committee		info@mltcollege.org	
<b>Library Details</b>			
No. of books in the library	46600	No. of educational journals/ periodicals being subscribed	214
No. of encyclopedia available in the library	4	Total seating capacity in the library	100

WEBSITE INFORMATION ([WWW.MLTCOLLEGE.ORG](http://WWW.MLTCOLLEGE.ORG))



















Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council’s website made on the Institution’s website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	No	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	No	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	No	

PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

PAYMENT DETAILS

Transaction ID	P1819000776b765a854930fc44e1004	Transaction Ref. No.	RUR28358497463
Transaction Date	30-12-2019 14:24:38	Transaction Amount	Fee (Rs): 5000.00/-
Transaction Mode	Net Banking-Online		

DISCLAIMER

I, **DR. SUPRIYA SINHA** son/ daughter of **LATE DEOBRAATH NARAYAN SINHA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **HOD** and I am also competent to fill this PAR and verify it. I am holding permanent account number **BDOPS6264C**.